



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Pandey et al.  
Serial No. : 10/607,922  
Confirmation No.: 8140  
Filed : June 27, 2003

Art Unit : 1621  
Examiner : C.O. Nwaonicha  
Customer No.: 20985

Title : **FLUORINATED PHOTSENSITIZERS RELATED TO CHLORINS  
AND BACTERIOCHLORINS FOR PHOTODYNAMIC THERAPY**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

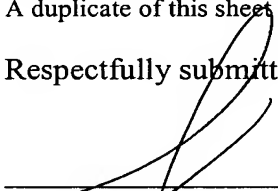
Dear Sir:

Transmitted herewith are an Election and Preliminary Amendment in Response to the to the Office Action, mailed June 4, 2004; a check (\$210) for the requisite fee for a two-month extension of time; and a return postcard. If a Petition for extension of time is needed, this paper is to be considered such Petition.

**Extension fee for a two-month extension of time:**

- ☒ By a small entity.....\$210
- ☒ The Commissioner is hereby authorized to charge the fee for the extension of time and any other fee that may be due in connection with this and the attached papers or with this application during its entire pendency to Deposit Account No. 06-1050. A duplicate of this sheet is enclosed.

Respectfully submitted,

  
Stephanie Seidman  
Reg. No. 33,779

Attorney Docket No. 17105-058001 (25886-0094)  
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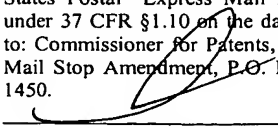
210.00 DP

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Date of Deposit: **August 6, 2004**

I hereby certify that this paper is being deposited with the United States Postal "Express Mail Post Office to Addressee" Service under 37 CFR §1.10 on the date indicated above and is addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA, 22313-1450.

  
Stephanie Seidman



Applicant : Pandey *et al.*  
Serial No. : 10/607,922  
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Attorney's Docket No.: 17105-058001 (25886-0094)  
**Election and Preliminary Amendment**

Preliminary to the examination of the above-captioned application, please amend the application as follows.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of the claims which begin on page 4 of this paper.

**Remarks/Arguments** begin on page 25 of this paper.